

Electronic Articles of Incorporation For

P19000036725
FILED
April 25, 2019
Sec. Of State
jsdennis

BEND NOT BREAK CONSULTING

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEND NOT BREAK CONSULTING

Article II

The principal place of business address:

219 ALTAMONTE BAY CLUB CIR
107
ALTAMONTE SPRINGS, FL. US 32701

The mailing address of the corporation is:

219 ALTAMONTE BAY CLUB CIR
107
ALTAMONTE SPRINGS, FL. US 32701

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. OPERATING AND SERVICING AS A
LICENSED FINANCIAL ADVISOR TO INCLUDE DEBT MANAGEMENT AND
CREDIT REPAIR.

Article IV

The number of shares the corporation is authorized to issue is:

1000.00

Article V

The name and Florida street address of the registered agent is:

SUSAN LUMPKIN
219 ALTAMONTE BAY CLUB CIR
107
ALTAMONTE SPRINGS, FL. 32701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN LUMPKIN

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Article VI

The name and address of the incorporator is:

SUSAN LUMPKIN
219 ALTAMONTE BAY CLUB CIR

ALTAMONTE SPRINGS FLORIDA 32701

Electronic Signature of Incorporator: SUSAN LUMPKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN LUMPKIN MS.
219 ALTAMONTE BAY CLUB CIR
ALTAMONTE SPRINGS, FL. 32701 UN

Title: SEC
BARTON MARIE MS
120 BLUE POINTE WAY
ALTAMONTE SPRINGS, FL. 32701 UN

Article VIII

The effective date for this corporation shall be:

04/24/2019