

**Electronic Articles of Incorporation
For**

P19000036432
FILED
April 24, 2019
Sec. Of State
jsdennis

COMMUNITY CALL CENTERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY CALL CENTERS, INC.

Article II

The principal place of business address:

6645 S FLORIDA AVE
1
LAKELAND, FL. US 33813

The mailing address of the corporation is:

6645 S FLORIDA AVE
1
LAKELAND, FL. US 33813

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. WITH AN EMPHASIS ON ECONOMIC
AND COMMUNITY DEVELOPMENT.

Article IV

The number of shares the corporation is authorized to issue is:

4

Article V

The name and Florida street address of the registered agent is:

DERRICK G BLUE
6645 S FLORIDA AVE
1
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK BLUE

Article VI

The name and address of the incorporator is:

DERRICK BLUE
6645 S. FLORIDA AVE
1
LAKELAND, FL 33813

Electronic Signature of Incorporator: DERRICK BLUE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
DERRICK G BLUE
6645-1 S FLORIDA AVE
LAKELAND, FL. 33813 US

Title: CMO
MELANIE BLUE
6645-1 S FLORIDA AVE
LAKELAND, FL. 33813 US

Title: CFO
JULIAN RILEY
912 LANDMARK CIRCLE
TIERRA VERDE, FL. 33715 US

Title: CGO
RONNIE MCCOLLOUGH
6403 N 45TH STREET
TAMPA, FL. 33610 US

Article VIII

The effective date for this corporation shall be:

04/23/2019