

**Electronic Articles of Incorporation
For**

P19000036328
FILED
April 24, 2019
Sec. Of State
cmwood

1ST BOOK CLUB PUBLISHING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

1ST BOOK CLUB PUBLISHING INC

Article II

The principal place of business address:

5535 110TH AVE N
207
PINELLAS PARK, FL. US 33782

The mailing address of the corporation is:

PO BOX 10453
ST PETERSBURG, FL. US 33733

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

SAMANTHA S HARRIS
3135 1ST AVE N
10453
ST. PETERSBURG, FL. 33730

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMANTHA S. HARRIS

Article VI

The name and address of the incorporator is:

SAMANTHA HARRIS
5535 110 AVE N
207
PINELLAS PARK, FL 33782

Electronic Signature of Incorporator: SAMANTHA S HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMANTHA S HARRIS
5535 110TH AVE N #207
PINELLAS PARK, FL. 33782 US

Title: S
ANDREW E STALEY
5535 110TH AVE N #207
PINELLAS PARK, FL. 33782 US

Title: T
AVALON E STALEY
5535 110TH AVE N #207
PINELLAS PARK, FL. 33782 US

Title: VP
AMERIE H AKUFFO
5535 110TH AVE N #207
PINELLAS PARK, FL. 33782 US

Article VIII

The effective date for this corporation shall be:

04/17/2019