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| Certified Copies | Certificates | of Status |
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| Special Instructions to | Filing Officer: | |
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Office Use Only

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FLORIDA DEPARTMENT OF STATE Division of Corporations

February 22, 2019

PATRICK WARWICK 2435 TUTTLE TERRACE SARASOTA, FL 34239

SUBJECT: PLANT SOURCE LANDSCAPE & RESTORATIONS

Ref. Number: W19000016881

7-1 Fit 2 ()

We have received your document for PLANT SOURCE LANDSCAPE & RESTORATIONS and your check(s) totaling \$105.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

PLEASE INCLUDE THE SUFFIX IN THE BUSINESS NAME ON LINES 1 AND 4.

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information. http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Keyna E Page Regulatory Specialist II

Letter Number: 919A00003607

COVER LETTER

TO: Charter Section

| Division of Cor | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------|
| SUBJECT: Point | - Savie Landson | e & Restorations | |
| SUBJECT. | Name of | Resulting Florida Profit | Corporation |
| The enclosed Certificate Entity" into a "Florida I | e of Conversion, Article Profit Corporation" in ac | es of Incorporation, and f eccordance with s. 607.11 | ees are submitted to convert an "Other Business 15, F.S. |
| Please return all corresp | ondence concerning thi | s matter to: | |
| Patrick | Was wick Contact Person | | |
| | Contact Person | | |
| | Landsupe & Lesson Firm/Company | | |
| | Firm/Company | | |
| 2435 Tittle | Terrace Address | | |
| | Address | | |
| Sainsola FL. | 34239 | | |
| | City, State and Zip Cod | e | |
| | Sararota, com | | |
| E-mail address: (to | be used for future annu | ual report notification) | |
| For further information | concerning this matter. | please call: | |
| Port Warwic | :F | 31.941 5 | 39- 3 774 |
| | ntact Person | Area Code and | 39-3774 Daytime Telephone Number |
| Enclosed is a check for a | | | |
| \$105.00 Filing Fees | _ | ☐\$113.75 Filing Fees and Certified Copy | □\$122.50 Filing Fees. Certified Copy, and Certificate of Status |
| STREET ADDRESS: New Filings Section Division of Corporation: Clifton Building 2661 Executive Center C Tallahassee, FL 32301 | | New F Divisio P. O. B | ING ADDRESS: filings Section on of Corporations fox 6327 assee, FL 32314 |

Certificate of Conversion For "Other Business Entity" Into Florida Profit Corporation

This Certificate of Conversion and attached Articles of Incorporation are submitted to convert the following "Other Business Entity" into a Florida Profit Corporation in accordance with s. 607.1115, Florida Statutes.

| The name of the "Other Business Entity" immediately prior to the filing of this Certificate of Conversion is: SRQ WHOLESALE LANDSCAPE SUPPLY LLC |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter Name of Other Business Entity |
| 2. The "Other Business Entity" is a LIMITED LIABILITY COMPANY |
| 2. The "Other Business Entity" is a LIMITED LIABILITY COMPANY (Enter entity type. Example: limited liability company, limited partnership, general partnership, common law or business trust, etc.) |
| first organized, formed or incorporated under the laws ofFLORIDA |
| (Enter state, or if a non-U.S. entity, the name of the country) |
| 1/18/2017 on |
| Enter date "Other Business Entity" was first organized, formed or incorporated |
| The full solution of the Other Business Entity' was changed, the state or country under the laws of which is |
| If the jurisdiction of the "Other Business Entity" was changed, the state or country under the laws of which it is now organized, formed or incorporated: N/A |
| The state of the s |
| N/A The name of the Florida Profit Corporation as set forth in the attached Articles of Incorporation: |

| Signed thisday ofFEBRUARY | . 20 19 | ············· |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------|
| Required Signature for Florida Profit Corporation | | |
| Signature of Chairman, Vice Chairman, Director, O Incorporator: PATRICK VARWICK Title: PRE | fficer, or, if Directors or Officers I | have not been selected, an |
| Required Signature(s) on behalf of Other Busines | is Entity: [See below for required | d cianarumia) 1 |
| Signature: District Quality bully | | |
| Printer Name: | | |
| Signature: Mickelas Yacey bu | | |
| Signature: Nickolas Yaden Nickolas Yaden | Title: MGR | |
| Signature: | | |
| Printed Name: | | |
| Signature: | | |
| Printed Name: | | |
| Signature: | | |
| Printed Name: | Title: | |
| Signature: | | |
| Printed Name: | Title: | <u> </u> |
| If Florida General Partnership or Limited Liabilit Signature of one General Partner. | | |
| If Florida Limited Partnership or Limited Liability Signatures of ALL General Partners. | Limited Partnership: | in |
| If Florida Limited Liability Company: Signature of a Member or Authorized Representative. | | 19 HAY |
| All others: Signature of an authorized person. | | And the second |
| Fees: Certificate of Conversion: Fees for Florida Articles of Incorporation: Certified Copy: Certificate of Status: | \$35.00 \$70.00 \$8.75 (Optional) \$8.75 (Optional) | ିଲ ଫୁ ଫିଲ ଭ ମ |

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| 4 h/h*** - | i die corporation stati de. | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|
| ARTICLE The principa | II PRINCIPAL OFFICE al place of business/mailing address is: | | |
| | | | |
| 2435 TUT | Principal street address TLE TERRACE | | Mailing address, if different is: |
| SARASO | TA, FL 34239 | | |
| | | | |
| | | | |
| RTICLE | III PURPOSE | | |
| | for which the corporation is organized is: | | |
| ANY ANI | O ALL LAWFUL BUSINESS | | |
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| RTICLE 1 | V SHARES 1,000 | | |
| RTICLE 1 | V SHARES 1,000 If shares of stock is: | | |
| e number o | of shares of stock is: | RECTORS | |
| RTICLE | of shares of stock is: V INITIAL OFFICERS AND/OR DIF | RECTORS | |
| e number of RTICLE | of shares of stock is: V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT | RECTORS | NICKOLAS YADEN, VICE PRESIDE |
| e number of RTICLE | of shares of stock is: V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE | RECTORS | |
| RTICLE | of shares of stock is: V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE | RECTORS Name and Title: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD |
| RTICLE ime and Tit | V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE SARASOTA, FL 34239 | Name and Title: Address: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD ENGLEWOOD, FL 34223 |
| RTICLE ime and Titledress: | of shares of stock is: V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE | Name and Title: Address: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD ENGLEWOOD, FL 34223 |
| e number of RTICLE me and Tit dress: | V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE SARASOTA, FL 34239 | Name and Title: Address: Name and Title: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD ENGLEWOOD, FL 34223 |
| RTICLE ime and Titldress: | V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE SARASOTA, FL 34239 lc: | Name and Title: Address: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD ENGLEWOOD, FL 34223 |
| RTICLE imme and Titled dress: me and Titled dress: | of shares of stock is: V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE SARASOTA, FL 34239 lc: | Name and Title: Address: Name and Title: Address: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD ENGLEWOOD, FL 34223 |
| RTICLE of the and Title difference and Title differ | V INITIAL OFFICERS AND/OR DIF PATRICK WARWICK, PRESIDENT 2435 TUTTLE TERRACE SARASOTA, FL 34239 lc: | Name and Title: Address: Name and Title: Address: Address: | NICKOLAS YADEN, VICE PRESIDE 1666 OVERBROOK RD ENGLEWOOD, FL 34223 |

| ARTICLI | E VI REGISTERED AGENT | | |
|---------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|
| The <u>name</u> | and Florida street address (P.O. Box NOT acce | ptable) of the registered agent is: | |
| Name: | PATRICK WARWICK | | |
| Address: | 2435 TUTTLE TERRACE | | |
| | SARASOTA, FL 34239 | | |
| <u>ARTICLE</u> | | | |
| The name: | and address of the Incorporator is: | | |
| Name: | PATRICK WARWICK | | |
| Address: | 2435 TUTTLE TERRACE | | |
| | SARASOTA, FL 34239 | | |
| | | | |
| ********* Having bee | ************************************** | ******** process for the above stated corporation at the place | |
| this certific | ate, I am familiar with and accept the appointmen | process for the above stated corporation at the place nt as registered agent and agree to act in this capacit | designated in v |
| | bule Cabil | 2/1/2019 | , |
| - | Required Signature/Registered Agent | Date | |
| submit thi locument to | is document and affirm that the facts stated here to the Department of State constitutes a third degr | in are true. I am aware that any false information see felony as provided for in \$.817.155 F.S. | ubmitted in a |
| din | id l'and | 2/1/2019 | |
| ! | Required Signature/Incorporator | Date | |

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