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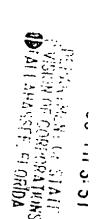
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Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Fedora | Books SAS. Corp. | | |
|-------------------------|---|---------------------------------------|---|
| 30bdEc1 | (PROPOSED CORPORA | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | ginal and one (1) copy of the ar | ticles of incorporation and | d a check for: |
| ☐ \$70.00 Filing Fee | • | ☐ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of |
| | | | PY REQUIRED |
| FROM: | NRIA ANGELES NDRICO Nam 5 NW 8TH ST APT 104 | e (Printed or typed) | |
| | | Address | |
| MI | | | |
| | City | , State & Zip | |
| Miz | AMI, FL 33126 | | |
| | Daytime 1 | Selephone number | |
| AN | GELESNDRICO@PROTONMAIL | .СОМ | |
| | E-mail address: (to be use | d for future annual report i | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II PRIN | A.D. I. A.D | | |
|-------------------------|---|------------------------------------|---|
| | CIPAL OFFICE Principal street address | Mailin | g address, if different is: |
| 8005 NW 8th St Apt 1 | 04 | | |
| MIAMI, FL 33126 | | | |
| | to enterporation is organized is: ws of Florida. The company aims to enterporation to enterporation to enterporation is organized. | | y for which corporations may be behalf of third parties, or |
| associated with third p | arties, within or outside the country th | ne creation, production, exchang | ge, manufacture, transformation, |
| marketing, intermediat | ion, representation, import and expor | t of material and goods, including | ng natural resources, and |
| intangible and the prov | vision of services, directly or indirectly | y related to Development of tec | hnologies, research and software |
| The company has full | legal capacity to carry out any legal a | ct in the country or abroad, carr | y out any legal activity, acquire |
| rights and incur obliga | tions and can make investments and c | capital contributions and enter in | nto collaboration agreements. |
| | AL OFFICERS AND/OR DIRECTOR Baria Angeles Ndrico, CEO 8005 Nw 8th St Apt 104 | RS Name and Title: | |
| Unit (22) | 6005 NW 6th St Apt 104 | Address: | |
| Addiess | Miami, FL 33126 | Address: | |
| Audiess | | | 19 APR 32 11 |
| | Miami, FL 33126 | | X 30 |
| | Miami, FL 33126 | Name and Title:Address: | R 30 PM 4: 31 |
| Name and Title Address | Miami, FL 33126 | Name and Title:Address: | R 30 PM W: 31 |

| The name and Florida strangers Maria Name: 8005 Address: Miami ARTICLE VII INCORI The name and address of | the Incorporator is: | | 19 APR 30 PM 4: 31 ALLIANASSEE, FLORIDA |
|---|--|--|---|
| The name and Florida strangers Name: Address: Miami ARTICLE VII INCORE The name and address of | reet address (P.O. Box NOT acceptable Angeles Ndrico Nw 8th St Apt 104 i, FL 33126 PORATOR the Incorporator is: |) of the registered agent is: | P = 1 |
| The name and Florida strangers Name: Address: Miami ARTICLE VII INCORE The name and address of | reet address (P.O. Box NOT acceptable Angeles Ndrico Nw 8th St Apt 104 i, FL 33126 PORATOR the Incorporator is: |) of the registered agent is: | P = 1 |
| Address: Miami ARTICLE VII INCORI The name and address of | Nw 8th St Apt 104 i, FL 33126 PORATOR the Incorporator is: | | 3 3 3 3 3 3 3 3 3 3 |
| ARTICLE VII INCORI The name and address of | PORATOR the Incorporator is: | | 3 3 3 3 3 3 3 3 3 3 |
| ARTICLE VII INCORI | PORATOR the Incorporator is: | | 3 3 3 3 3 3 3 3 3 3 |
| The <u>name and address</u> of | the Incorporator is: | | 4: 31 ORDA |
| Mar | · | | 2 |
| Name: Ma | | | |
| Tallic. | ria Angeles Ndrico | | |
| Address: 80 | 005 Nw 8th St Apt 104 | | |
| Mi | ami, FL 33126 | _ | |
| filing.) Note: If the date inserted | | ele statutory filing requirements, | |
| Having been named as re | gistered agent to accept service of proceing with and accept the appointment as t | ess for the above stated corpora | tion at the place designated i t in this capacity 4/30/2019 |
| I submit this document as document to the Departme | Required Signature/Registered Agent affirm that the facts stated herein arent of State constitutes a third degree fell | re true. I am aware that the fal ony as provided for in \$817.155 | Date see information submitted in F.S. |
| /6] | | government for mi mor /1100 | 4/30/2019 |
| Required Signs | pare/Incorporator | | Date |

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