

**Electronic Articles of Incorporation  
For**

P19000035721  
FILED  
April 22, 2019  
Sec. Of State  
tscott

OAK ISLAND RANCH II, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OAK ISLAND RANCH II, INC.

**Article II**

The principal place of business address:

13148 158TH ST. N.  
JUPITER, FL. US 33478

The mailing address of the corporation is:

13148 158TH ST. N.  
JUPITER, FL. US 33478

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

CHRISTIAN SAUTTER  
2850 NORTH ANDREWS AVE  
WILTON MANORS, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN SAUTTER

## **Article VI**

The name and address of the incorporator is:

CHRISTIAN SAUTTER  
2850 NORTH ANDREWS AVE

WILTON MANORS, FL 33311

Electronic Signature of Incorporator: CHRISTIAN SAUTTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
SUSAN HALL  
13148 158TH ST. N.  
JUPITER, FL. 33478 US

Title: PTD  
IAN HALL  
13148 158TH ST. N.  
JUPITER, FL. 33478 US

## **Article VIII**

The effective date for this corporation shall be:

04/24/2019