

**Electronic Articles of Incorporation
For**

P19000035077
FILED
April 19, 2019
Sec. Of State
tburch

M J BROWN CONTRACTORS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

M J BROWN CONTRACTORS, INC

Article II

The principal place of business address:

10340 BOWMAN AVENUE
PENSACOLA, FL. UN 32534

The mailing address of the corporation is:

10340 BOWMAN AVENUE
PENSACOLA, FL. UN 32534

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MICHAEL J BROWN
10340 BOWMAN AVENUE
PENSACOLA, FL. 32534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J BROWN

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Article VI

The name and address of the incorporator is:

MICHAEL BROWN
10340 BOWMAN AVENUE
4358660590633518
PENSACOLA FLORIDA 32534

Electronic Signature of Incorporator: MICHAEL J BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL J BROWN
10340 BOWMAN AVENUE
PENSACOLA, FL. 32534 UN

Article VIII

The effective date for this corporation shall be:

04/19/2019