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		: (305)406-3999
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Electronic Filing Menu

Estimated Charge

Corporate Filing Menu

Help

\$70.00

## **AFFIDAVIT**

BEFORE ME, the undersigned authority, on this day personally appeared ROSA L CARCHIDIO, who after being firstly duly sworn, under oath, deposes and says:

- 1. The undersigned is also the sole Director and the President of CLOSEOUT SURPLUS AND SAVING SOUTH INC, a Florida corporation to be filed with the Florida Department of State on or about APRIL 23, 2019.
- The undersigned hereby consents to and authorizes the use by CLOSEOUT SURPLUS AND SAVING SOUTH INC, of the name CLOSEOUT SURPLUS AND SAVING SOUTH INC.
- 3. The undersigned has personal knowledge of the fact and matter set forth herein and therefore has no intentions of reinstating the dissolved entity.

FURTHER AFFLANT SAYETH NAUGHT.

STATE OF FLORIDA

SS:

COUNTY OF MIAMI-DADE)

PERSONALLY appeared before me, Rosa L Carchidio, who is personally known to me, who being by my first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

Witness my hand and official seal this 23 rd day of April, 2019.

STEPHANIE MARTINE2
Notary Public - State of Florida
Commission # GG 276107
My Comm. Expires Nov 13, 2022
aonded through National Notary Assn.

Notary Public Signature

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

CLOSEC SUBJECT:	OUT SURPLUS AND S	SAVING SOU	T INC	
SUBJECT:	(PROPOSED	CORPORAT	E NAME – <u>MUST INCLI</u>	DE SUFFIX
		:		
Enclosed are an orig	ginal and one (1) cop	y of the artic	cles of incorporation and	a check for:
■ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of \$	Status	\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certified Copy & Certificate of Status
		;	ADDITIONAL CO	PY REQUIRED
FROM:	EPHANIE MARTINEZ		(Printed or typed)	
818	80 NW 36 ST SUITE 40			
DO	ORAL FL 33166	:	Address	
		City,	State & Zip	
30.	5-406-3800	:		
		Daytime T	elephone number	
AT	TPLUS@LIVE.COM	<u> </u>		
_	E-mail addres	ss: (to be use	d for future annual report	nonneamon)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corporation		<u>-</u>		
ARTICLE U PRINCI	PAL OFFICE rincipal street address	•	Mailing address, if o	ifferent is:
18001 N. BAY RD	theipar street andress	· .		
APT 504		: 	<del></del>	
SUNNY ISLES BEACH, FL 33160				NSION 9
ARTICLE III PURPOS The purpose for which the	<u>SE</u> e corporation is organ	; ized is:		
ANY AND ALL LAWF	JL BUSINESS.	· ·		- P
		<u> </u>		
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		:		
Name and Title	MS. ROSA L CARC	HIDIO PRESIDEI	NT Name and Title:	
Address	18001 N. BAY RD	·	Address:	
	APT 504	: 		
	SUNNY ISLES BEA	CH FL 33160		
Name and Title		· 	Name and Title:	
Address		<u>.i</u>	Address:	
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	REGISTERED AGENT		
The <u>name and Fl</u>	orida street address (P.O. Box NOT acceptabl	e) of the registered agent is:	Z gi
Name:	MS. ROSA L CARCHIDIO		· · · · · · · · · · · · · · · · · · ·
Address:	18001 N. BAY RD APT 504		•
	SUNNY ISLES BEACH FL 33160	<del></del>	
4 DT1C1 E 1/11	<u>INCORPORATOR</u>		
The <u>name and a</u>	ddress of the Incorporator is:		
Name:	MS. ROSA L CARCHIDIO		
Address:	18001 N. BAY RD APT 504	<del></del>	
	SUNNY ISLES BEACH FL 33160	<del></del>	
ARTICLE VIII	EFFECTIVE DATE:	(0,000,000,000)	
(If an effective of filing.)  Note: If the dat	other than the date of filing:  date is listed, the date must be specific and continue in this block does not meet the applicative date on the Department of State's reconstruction.	able statutory filing requirements, this	
Having been na this vertificate, i	med as registered agent to accept service of pr am familiar with and accept the appointment	ocess for the above stated corporation as registered agent and agree to act in	at the place designated i this capacity
Wara <	Carpitation	0-	4/23/2019
Axam (	Required Signature/Registered Agent		Date
I submit this da	cument and affirm that the facts stated herein	are true. I am aware that the false i	nformation submitted in
document to the	Department of State constitutes a third degree	jewny as providea for in \$.017.133, r.	.s.
	sa chidwo		Date
\ <b>17 ~~~</b> Real	nived Signature/Incorporator		- M14