

**Electronic Articles of Incorporation  
For**

P19000034215  
FILED  
April 16, 2019  
Sec. Of State  
ccave

KITCHENS FLOORS & DECOR INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

KITCHENS FLOORS & DECOR INC

**Article II**

The principal place of business address:

111 VICTORIA COMMONS BLVD  
SUITE 109  
DELAND, FL. UN FL 32724

The mailing address of the corporation is:

111 VICTORIA COMMONS BLVD  
SUITE 109  
DELAND, FL. UN FL 32724

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

W CHASE GROUP CORP  
1431 ORANGE CAMP RD  
SUITE 110  
DELAND, FL. 32724

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM CHASE

## **Article VI**

The name and address of the incorporator is:

WILLIAM CHASE  
1431 ORANGE CAMP RD  
SUITE 110  
DELAND

Electronic Signature of Incorporator: WILLIAM CHASE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
WILLIAM E CHASE  
111 VICTORIA COMMONS BLVD SUITE 109  
DELAND, FL. 32724 UN

Title: DIR  
SEAN M JONES  
111 VICTORIA COMMONS BLVD SUITE 109  
DELAND, FL. 32724 UN

## **Article VIII**

The effective date for this corporation shall be:

04/16/2019