

# **Electronic Articles of Incorporation For**

**P19000034074  
FILED  
April 16, 2019  
Sec. Of State  
dlokeefe**

ANDREA SCHAEFER DESIGN CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ANDREA SCHAEFER DESIGN CO.

## **Article II**

The principal place of business address:

1 HARDWOOD HAMMOCK LANE  
KEY LARGO, FL. US 33037

The mailing address of the corporation is:

1 HARDWOOD HAMMOCK LANE  
KEY LARGO, FL. US 33037

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

25,000

## **Article V**

The name and Florida street address of the registered agent is:

MCPHILLIPS LAW FIRM PA  
2525 PONCE DE LEON BLVD  
#300  
MIAMI, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK MCPHILLIPS

## Article VI

The name and address of the incorporator is:

FRANK MCPHILLIPS  
2525 PONCE DE LEON BLVD  
#300  
MIAMI, FLORIDA 33134

Electronic Signature of Incorporator: FRANK MCPHILLIPS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREA SCHAEFER  
1 HARDWOOD HAMMOCK LANE  
KEY LARGO, FL. 33037 US

Title: VP,S  
DAVID SCHAEFER  
1 HARDWOOD HAMMOCK LANE  
KEY LARGO, FL. 33037 US

Title: T  
OLIVIA SCHAEFER  
1 HARDWOOD HAMMOCK LANE  
KEY LARGO, FL. 33037 US

## Article VIII

The effective date for this corporation shall be:

04/15/2019