

# **Electronic Articles of Incorporation For**

**P19000034007  
FILED  
April 16, 2019  
Sec. Of State  
msimmons**

SUNDERM MOHS AND HISTOLOGY SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SUNDERM MOHS AND HISTOLOGY SERVICES, INC.

## **Article II**

The principal place of business address:

15492 LAKES OF DELRAY BLVD  
APT 202  
DELRAY BEACH, FL. 33484

The mailing address of the corporation is:

15492 LAKES OF DELRAY BLVD  
APT 202  
DELRAY BEACH, FL. 33484

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

KORNEL S LACINSKI  
15492 LAKES OF DELRAY BLVD  
APT 202  
DELRAY BEACH, FL. 33484

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KORNEL S LACINSKI

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## **Article VI**

The name and address of the incorporator is:

KORNEL S LACINSKI  
15482 LAKES OF DELRAY BLVD  
APT 202  
DELRAY BEACH, FL 33484

Electronic Signature of Incorporator: KORNEL S LACINSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KORNEL S LACINSKI  
15492 LAKES OF DELRAY BLVD APT 202  
DELRAY BEACH, FL. 33484

## **Article VIII**

The effective date for this corporation shall be:

04/11/2019