# **Electronic Articles of Incorporation For**

P19000033842 FILED April 15, 2019 Sec. Of State kepage

PETER L. BRETON, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PETER L. BRETON, P.A.

## **Article II**

The principal place of business address:

2650 NE 52ND STREET LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2650 NE 52ND STREET LIGHTHOUSE POINT, FL. 33064

#### **Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION SHALL BE A PROFESSIONAL SERVICE CORPORATIONUNDER THE PROVISIONS OF CHAPTERS 607 AND 621, FLORIDASTATUTES AND MAY ENGAGE IN THE BUSINESS OF RENDERING THESAME PROFESSIONAL SERVICES AS A DULY LICENSED ATTORNEY AT LAW.

### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

PETER L BRETON 2650 NE 52ND STREET LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER L. BRETON

## **Article VI**

The name and address of the incorporator is:

PETER L. BRETON 605 NORTH OLIVE AVE. 2ND FLOOR WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: PETER L. BRETON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D
PETER L BRETON
605 NORTH OLIVE AVE. 2ND FLOOR
WEST PALM BEACH, FL. 33401 US

P19000033842 FILED April 15, 2019 Sec. Of State kepage