# **Electronic Articles of Incorporation For**

P19000033274 FILED April 12, 2019 Sec. Of State cmwood

ROCK OF AGES ACADEMY, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ROCK OF AGES ACADEMY, INCORPORATED

# **Article II**

The principal place of business address:

928 WINDTON OAK DR RUSKIN, FL. 33570

The mailing address of the corporation is:

928 WINDTON OAK DR RUSKIN, FL. 33570

# **Article III**

The purpose for which this corporation is organized is:

TO PROVIDE A SAFE AND EDUCATIONAL ENVIRONMENT FOR EVERY CHILD. WE STRIVE TO TEACH THE LOVE OF CHRIST AND THE TOOLS TO BE SUCCESSFUL IN TODAYÂ $\in$ TMS WORLD.

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000,000

# Article V

The name and Florida street address of the registered agent is:

MARCLIN ROCK 928 WINDTON OAK DR RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCLIN ROCK

# **Article VI**

The name and address of the incorporator is:

MARCLIN ROCK 928 WINDTON OAK DR

**RUSKIN, FLORIDA 33570** 

Electronic Signature of Incorporator: MARCLIN ROCK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP MARCLIN ROCK 928 WINDTON OAK DR RUSKIN, FL. 33570

Title: P
DOMINIQUE ROCK
928 WINDTON OAK DR
RUSKIN, FL. 33570

# **Article VIII**

The effective date for this corporation shall be:

04/11/2019

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