

**Electronic Articles of Incorporation  
For**

P19000033191  
FILED  
April 22, 2019  
Sec. Of State  
mtmoon

ELEVEN AND FOUR INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ELEVEN AND FOUR INC.

**Article II**

The principal place of business address:

1515 S. ORLANDO AVE  
201  
MAITLAND, FL. 32751

The mailing address of the corporation is:

1515 S. ORLANDO AVE  
201  
MAITLAND, FL. 32751

**Article III**

The purpose for which this corporation is organized is:

CORPORATE PURPOSE IS TO MANAGE AND ADVISE ALL PERFORMANCE ART TALENT, ACTORS, ACTRESSES, MODELS ETC. ON HOW TO ADVANCE THEIR CAREERS IN THE FILM, TELEVISION, WEB BASED, MAGAZINE, PHOTO AND VIDEO FORMS OF THE ENTERTAINMENT INDUSTRY.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

CHRISTOPHER R GREENE  
1515 S. ORLANDO AVE  
201  
MAITLAND, FL. 32751

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER R. GREENE

## **Article VI**

The name and address of the incorporator is:

CHRISTOPHER R. GREENE  
1515 S. ORLANDO AVE  
201  
MAITLAND, FL 32751

Electronic Signature of Incorporator: CHRISTOPHER R. GREENE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTOPHER R GREENE  
1515 S. ORLANDO AVE  
MAITLAND, FL. 32751

## **Article VIII**

The effective date for this corporation shall be:

04/20/2019