

**Electronic Articles of Incorporation  
For**

P19000032203  
FILED  
April 09, 2019  
Sec. Of State  
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INVESTMENTS VENICE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

INVESTMENTS VENICE CORP

**Article II**

The principal place of business address:

19555 E COUNTRY DR  
8302  
AVENTURA, FL. US 33180

The mailing address of the corporation is:

19555 E COUNTRY DR  
8302  
AVENTURA, FL. US 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

SLI ACCOUNTING SERVICES LLC  
2813 EXECUTIVE PARK DRIVE  
117  
WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MONICA PEREZ

## Article VI

The name and address of the incorporator is:

VICTOR E. EL KHOURY SEJNAUI  
19555 E COUNTRY DR  
8302  
AVENTURA, FL. 33180

Electronic Signature of Incorporator: VICTOR E. EL KHOURY SEJNAUI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
VICTOR E EL KHOURY SEJNAUI  
19555 E COUNTRY DR # 8302  
AVENTURA, FL. 33180 US

Title: VP  
JACQUELINE CEPEDA PEREZ  
19555 E COUNTRY DR # 8302  
AVENTURA, FL. 33180 US

Title: SH  
VENICE HOLDINGS CORP  
19555 E COUNTRY DR  
AVENTURA, FL. 33180 US

## Article VIII

The effective date for this corporation shall be:

04/09/2019