

**Electronic Articles of Incorporation  
For**

P19000032141  
FILED  
April 09, 2019  
Sec. Of State  
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BLACK SPARK ELECTRIC INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BLACK SPARK ELECTRIC INC

**Article II**

The principal place of business address:

21036 PEACHLAND BLVD  
PT CHARLOTTE, FL. US 33954

The mailing address of the corporation is:

21036 PEACHLAND BLVD  
PT CHARLOTTE, FL. US 33954

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ERIKA B RAMOS  
21036 PEACHLAND BLVD  
PT CHARLOTTE, FL. 33954

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIKA B RAMOS

## Article VI

The name and address of the incorporator is:

CEASAR A RAMOS MORENO  
21036 PEACHLAND BLVD

PT CHARLOTTE, FL 33954

Electronic Signature of Incorporator: CEASAR A RAMOS MORENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CEASAR A RAMOS MORENO  
21036 PEACHLAND BLVD  
PT CHARLOTTE, FL. 33954 US

Title: VP  
ERIKA B RAMOS  
21036 PEACHLAND BLVD  
PT CHARLOTTE, FL. 33954 US

Title: SEC  
ALEXIS RODRIGUEZ  
21036 PEACHLAND BLVD  
PT CHARLOTTE, FL. 33954 US

## Article VIII

The effective date for this corporation shall be:

04/10/2019