

**Electronic Articles of Incorporation
For**

P19000031179
FILED
April 05, 2019
Sec. Of State
kbrumbley

JUMP 4 FUN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUMP 4 FUN, INC.

Article II

The principal place of business address:

1636 NW 13TH STREET
FORT LAUDERDALE, FL. UN 33311

The mailing address of the corporation is:

1636 NW 13TH STREET
FORT LAUDERDALE, FL. UN 33311

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SHAKEILA ROSS-POOLE
1636 NW 13TH STREET
LAUDERHILL, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAKEILA ROSS-POOLE

Article VI

The name and address of the incorporator is:

SHAKEILA ROSS-POOLE
1636 NW 13TH STREET

FORT LAUDERDALE, FL 33311

Electronic Signature of Incorporator: SHAKEILA ROSS-POOLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PRECIOUS R ROSS
2498 NW 17TH ST
FORT LAUDERDALE, FL. 33311

Title: VP
ALGIE POOLE III
1636 NW 13TH STREET
FORT LAUDERDALE, FL. 33311

Title: T
SHAREAKA ROSS
1636 NW 13TH STREET
FORT LAUDERDALE, FL. 33311

Title: S
SHAKEILA ROSS-POOLE
1636 NW 13TH STREET
FORT LAUDERDALE, FL. 33311

Article VIII

The effective date for this corporation shall be:

04/04/2019