

**Electronic Articles of Incorporation
For**

P19000030834
FILED
April 04, 2019
Sec. Of State
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TRI-COUNTY TRAPPING & HANDYMAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRI-COUNTY TRAPPING & HANDYMAN INC

Article II

The principal place of business address:

17450 SE 280TH CT
UMATILLA, FL. 32784

The mailing address of the corporation is:

17450 SE 280TH CT
UMATILLA, FL. 32784

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOHN B PITMAN III
17450 SE 280TH CT
UMATILLA, FL. 32784

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN B PITMAN III

Article VI

The name and address of the incorporator is:

JOHN B PITMAN III
17450 SE 280TH CT

UMATILLA, FL 32784

Electronic Signature of Incorporator: JOHN B PITMAN III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN B PITMAN III
17450 SE 280TH CT
UMATILLA, FL. 32784

Title: VP
JERARD A SMITH
17450 SE 280TH CT
UMATILLA, FL. 32784

Article VIII

The effective date for this corporation shall be:

04/04/2019