Electronic Articles of Incorporation For

P19000029655 FILED March 25, 2019 Sec. Of State jafason

TNT EVENT SOLUTIONS, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: TNT EVENT SOLUTIONS, CORP.

Article II

The principal place of business address:

2100 SPINNAKER CT MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

2100 SPINNAKER CT MIDDLEBURG, FL. US 32068

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

TARA L WHITESIDES 2100 SPINNAKER CT MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TARA L. WHITESIDES

Article VI

The name and address of the incorporator is:

TARA WHITESIDES 2100 SPINNAKER CT

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: TARA L. WHITESIDES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO TARA L WHITESIDES 2100 SPINNAKER CT MIDDLEBURG, FL. 32068

Title: COO TERESE L WALTMAN 1181 SPRING CREEK HWY CRAWFORDVILLE, FL. 32327 UN

Title: CIO BRUCE O WHITESIDES JR. 2100 SPINNAKER CT MIDDLEBURG, FL. 32068 UN

Title: VP TRACY A GOBER 676 LAKE PARK NORTH DRIVE GRIFFIN, GA. 30224

Article VIII

The effective date for this corporation shall be:

03/25/2019

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