# **Electronic Articles of Incorporation For**

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EL MUNDO A TUS PIES TOURS, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

EL MUNDO A TUS PIES TOURS, CORP.

### **Article II**

The principal place of business address:

3501 W VINE STREET 518 KISSIMMEE, FL. UN 34741

The mailing address of the corporation is:

3501 W VINE STREET 518 KISSIMMEE, FL. UN 34741

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

XIOMARA LONGORIA 3206 WEST FOX SQUIRREL DRIVE KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: XIOMARA LONGORIA

## **Article VI**

The name and address of the incorporator is:

XIOMARA G LONGORIA 3206 WEST FOX SQUIRREL DRIVE

KISSIMMEE FL 34741

Electronic Signature of Incorporator: XIOMARA LONGORIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P XIOMARA LONGORIA 3206 WEST FOX SQUIRREL DRIVE KISSIMMEE, FL. 34741 UN

Title: VP VANESSA LONGORIA 3206 WEST FOX SQUIRREL DRIVE KISSIMMEE, FL. 34741 UN

Title: MG ELIZABETH SABBAGH 3206 WEST FOX SQUIRREL DRIVE KISSIMMEE, FL. 34741 UN

#### **Article VIII**

The effective date for this corporation shall be:

03/28/2019

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