## P19000028516

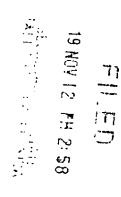
| (Re                     | equestor's Name)   |           |
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| (Cit                    | ry/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
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| (Do                     | cument Number)     |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORA   | ATION: SHAYNER MAN                          | IAGEMENT, INC   |   |  |
|---|---|---|---|--|
| DOCUMENT NUMBE  |   |   |   |  |
| The enclosed Articles of  | f Amendment and fee are si                  | abmitted for filing.  | <del>-</del>  |  |
| Please return all corresp   | ondence concerning this ma                  | atter to the following:   |   |  |
| S   | HARON SHAYNER                               |   |   |  |
| _   |   | Name of Contact Perso   | on .  |  |
| S   | HAYNER MANAGEMEN                            | T. INC  |   |  |
| _   | ·   | Firm/ Company   |   |  |
| 2   | 673 PARK LANE                               | · ······  |   |  |
| _   |   | Address   |   |  |
| P   | EMBROKE PARK, FL 33                         | 009   |   |  |
|   |   | City/ State and Zip Cod   | le  |  |
| seansha   | yner@icluod.com                             |   |   |  |
| <del></del> -   | •   | sed for future annual report  | notification)   |  |
| For further information of ALLAN DOYLE  | concerning this matter, pleas               |   | 221-8874  |  |
| Name of   | Contact Person                              | Area Co   | 221-8874<br>ode & Daytime Telephone Number  |  |
| Enclosed is a check for t   | he following amount made                    |   |   |  |
| S35 Filing Fee  | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed)   | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 |   | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |   |  |

## Articles of Amendment to Articles of Incorporation of

## SHAYNER MANAGEMENT, INC

| P19000028516  |  |               |
|---|--|---------------|
| (D  |  |               |
| (Document Number of Corpo   | oration (if known)                           |               |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida</i> its Articles of Incorporation:  | a Profit Corporation adopts the following am | endment(s) to |
| A. If amending name, enter the new name of the corporation:  ROBEN  | SHEL, INC.                                   |               |
| name must be distinguishable and contain the word "corporation," "c "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". word "chartered," "professional association," or the abbreviation "P.A." | ompany," or "incorporated" or the abbrev     |               |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   |  |               |
|   | 7.1  |               |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   |  | ON 61         |
|   |  |               |
|   |  |               |
| D. If amending the registered agent and/or registered office address in new registered agent and/or the new registered office address:  | Florida, enter the name of the               | 8<br>ଅ<br>ମ   |
| Name of New Registered Agent  |  |               |
| (Florida street add   | bress)                                       |               |
| New Registered Office Address:  | , Florida                                    |               |
| New Registered Office Address. (City)   | (Zip Code                                    |               |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

• . . .

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange              | PI           | John D       | oc.         |             |                 |   |    |
|-------------------------------|--------------|--------------|-------------|-------------|-----------------|---|----|
| <u>X</u> Remove               | <u>v</u>     | Mike J       | ones        |             |                 |   |    |
| X Add                         | <u>sv</u>    | Sally S      | <u>mith</u> |             |                 |   |    |
| Type of Action<br>(Check One) | <u>Title</u> |              | <u>Name</u> |             | <u>Addres</u> s |   |    |
| 1) Change                     |              |              |             |             |                 |   |    |
| Add                           |              |              |             |             |                 |   |    |
| Remove                        |              |              |             |             |                 |   |    |
| 2) Change                     |              | _            |             |             |                 |   |    |
| Add                           |              |              |             |             |                 |   |    |
| Remove                        |              |              |             |             |                 | 36 G                                    |    |
| 3) Change                     |              | _            |             |             | · · · · · ·     |   | 7) |
| Add                           |              |              |             |             |                 | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |    |
| Remove                        |              |              |             |             | -               | .: Lo                                   | J  |
| 4) Change                     |              | _            |             |             |                 | 20 80 ES                                |    |
| Add                           |              |              |             |             |                 | · · · · · · · · · · · · · · · · · · ·   |    |
| Remove                        |              |              |             |             |                 |   |    |
| 5) Change                     |              | <del>-</del> |             |             |                 | <del></del>                             |    |
| Add                           |              |              |             |             |                 | <u></u>                                 |    |
| Remove                        |              |              |             |             |                 |   |    |
| 6) Change                     |              | <u></u>      |             | <del></del> |                 |   |    |
| Add                           |              |              |             |             |                 |   |    |
| Remove                        |              |              |             |             |                 |   |    |

| attach additional sheets, if necessary). (Be specific)  |                  |
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| an amendment provides for an exchange, reciassification, or cancellation of issued shares,                            |                  |
| revisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) | 7 <b>9</b>       |
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| The date of each amendment                          |   | , if other than the  |
|---|---|----------------------|
| date this document was signed                       | ,   |                      |
|   | NOVEMBER 1, 2019  |                      |
| Effective date <u>if applicable</u> :               |   |                      |
|   | (no more than 90 days after amendment file date)  |                      |
|   | this block does not meet the applicable statutory filing requirements, this date will be Department of State's records.   | not be listed as the |
| Adoption of Amendment(s)                            | (CHECK ONE)   |                      |
|   | re adopted by the shareholders. The number of votes cast for the amendment(s) ere sufficient for approval.  |                      |
|   | re approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s):  |                      |
| "The number of votes                                | s cast for the amendment(s) was/were sufficient for approval  |                      |
| by  |   |                      |
| -   | (voting group)  |                      |
| ☐ The amendment(s) was/wer action was not required. | re adopted by the board of directors without shareholder action and shareholder   | 19 HOV               |
| ☐ The amendment(s) was/wer action was not required. | re adopted by the incorporators without shareholder action and shareholder  | 2                    |
| осто  | OBER 24, 2019   | . <del>.</del>       |
| Dated   |   | 1 2                  |
|   |   |                      |
| Signature   |   |                      |
| (E<br>se  | By a director, president or other officer – if directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other court ppointed fiduciary by that fiduciary) | <u>.</u>             |
|   | SHARON SHAYNER  |                      |
|   | (Typed or printed name of person signing)   | <del></del>          |
|   | PRESIDENT . ge  |                      |
|   | (Title of person signing)   |                      |