# **Electronic Articles of Incorporation For**

P19000027806 FILED March 27, 2019 Sec. Of State mtmoon

ITAMAR BEN AVI PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ITAMAR BEN AVI PA

# **Article II**

The principal place of business address:

9549 TROPICAL PK PL BOCA RATON, FL. US 33428

The mailing address of the corporation is:

C/O T R THE TAXMAN INC.9858 CLINT MOORE RD SUITE C111-131 BOCA RATON, FL. US 33496

#### **Article III**

The purpose for which this corporation is organized is:

TO ACT AS REAL ESTATE BROKER AND AGENT PROVIDING ALLSERVICES RELATED TO AND CONNECTED WITH REAL ESTATE PURCHASE, SALES, RENTALS ETC. TO MAN AGE REAL ESTATE PROPERTIES AND PROVIDE CONSULTANCY ANDADVISE

### **Article IV**

The number of shares the corporation is authorized to issue is:

2

# Article V

The name and Florida street address of the registered agent is:

"TR" THE TAXMAN INC 9858 CLINT MOORE RD SUITE C111-131 BOCA RATON, FL. 33496

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAMASWAMY LAXMAN

# **Article VI**

The name and address of the incorporator is:

ITAMAR BEN AVI 20961 BOCA RIDGE DR W

BOCA RATON, FL 33428

Electronic Signature of Incorporator: ITAMAR BEN AVI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ITAMAR BEN AVI 9549 TROPICAL PK PL BOCA RATON, FL. 33428 US P19000027806 FILED March 27, 2019 Sec. Of State