

**Electronic Articles of Incorporation  
For**

P19000027761  
FILED  
March 27, 2019  
Sec. Of State  
mtmoon

GAMMA LED VISION CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GAMMA LED VISION CORP.

**Article II**

The principal place of business address:

6974 NW 12TH STREET  
MIAMI, FL. 33126

The mailing address of the corporation is:

5780 S. PLUM BAY PKWAY  
TAMARC, FL. 33321

**Article III**

The purpose for which this corporation is organized is:

LED LIGHTING/LED VIDEO AND TRUSS DISTRIBUTOR AND  
MANUFACTURER. IMPORTER/EXPORTER AND WHOLESALE

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

CHRISTIAN A MADRIGAL  
5780 S. PLUM BAY PKWAY  
TAMARAC, FL. 33321

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN MADRIGAL

## **Article VI**

The name and address of the incorporator is:

CHRISTIAN MADRIGAL  
5780 S. PLUM BAY PKWAY

TAMARAC, FL 33321

Electronic Signature of Incorporator: CHRISTIAN MADRIGAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTIAN A MADRIGAL  
5780 S. PLUM BAY PKWAY  
TAMARAC, FL. 33321

Title: VP  
BAIRON A MADRIGAL  
5780 S. PLUM BAY PKWAY  
TAMARAC, FL. 33321

## **Article VIII**

The effective date for this corporation shall be:

03/26/2019