

**Electronic Articles of Incorporation  
For**

P19000027723  
FILED  
March 29, 2019  
Sec. Of State  
tjschroeder

B D MARSHALL ENTERPRISES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

B D MARSHALL ENTERPRISES, INC

**Article II**

The principal place of business address:

16414 ALFORD LANE  
SPRING HILL, FL. US 34610

The mailing address of the corporation is:

16414 ALFORD LANE  
SPRING HILL, FL. US 34610

**Article III**

The purpose for which this corporation is organized is:

GENERAL PROCESSING SERVER ALONG WITH ANY AND ALL LAWFUL  
BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM R MARSHALL  
16414 ALFORD LANE  
SPRING HILL, FL. 34610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM R. MARSHALL

## **Article VI**

The name and address of the incorporator is:

WILLIAM R. MARSHALL  
16414 ALFORD LANE

SPRING HILL, FL 34610

Electronic Signature of Incorporator: WILLIAM R. MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM R MARSHALL  
16414 ALFORD LANE  
SPRING HILL, FL. 34610 US

Title: VP  
DONNA A MARSHALL  
16414 ALFORD LANE  
SPRING HILL, FL. 34610 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2019