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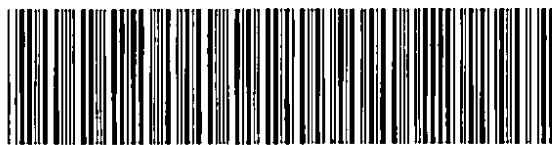
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**DATE: 03-29-19**

**NAME: LIT PACKS INC.**

**TYPE OF FILING: ARTICLES OF INCORPORATION**

**COST: 70.00**

**RETURN: PLAIN COPY PLEASE**

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**ACCOUNT: FCA000000015**

**AUTHORIZATION: ABBIE/PAUL HODGE**

*Abbie Hodge*

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# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## **ARTICLE I      NAME**

The name of the corporation shall be:

LIT PACKS INC.

## **ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/mailing address is:

5201 NW 37TH AVENUE #3  
MIAMI, FLORIDA 33142

## **ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

## **ARTICLE IV      SHARES**

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

## **ARTICLE V      INITIAL OFFICERS / DIRECTORS**

The name(s), address(es), and title(s) of the directors and officers is/are:

DIRECTOR	VICE PRESIDENT
HUNTER T FRANK	DANIEL O BARRIOS
4667 RIDGE POINT WAY	1335 SW 18TH STREET
RIVERSIDE, CALIFORNIA 92509	MIAMI, FLORIDA 33145

PRESIDENT  
CHRISTIAN MAURA  
7200 GLENEAGLE DRIVE  
MIAMI, FLORIDA 33016

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**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

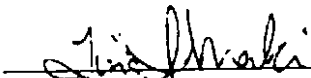
A1A REGISTERED AGENT INC.  
5647 110TH AVENUE N  
ROYAL PALM BEACH, FLORIDA 33411

**ARTICLE VII INCORPORATOR**

The name and street address of the incorporator is:

CHRISTIAN MAURA  
7200 GLENEAGLE DRIVE  
MIAMI, FLORIDA 33016

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\_\_\_\_\_  
TINA MAKI / Registered Agent

03/29/2019  
Date

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
CHRISTIAN MAURA /Incorporator

03/29/2019  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*