

# **Electronic Articles of Incorporation For**

**P19000027582  
FILED  
March 26, 2019  
Sec. Of State  
lyarbrough**

MIDAS TOUCH PRINTING & CO. INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MIDAS TOUCH PRINTING & CO. INCORPORATED

## **Article II**

The principal place of business address:

1368 S MILITARY TRAIL

N2

WEST PALM BEACH, FL. 33415

The mailing address of the corporation is:

1368 S MILITARY TRAIL

N2

WEST PALM BEACH, FL. 33415

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

2

## **Article V**

The name and Florida street address of the registered agent is:

EMILLY A ZENTENO

1368 S MILITARY TRAIL

N2

WEST PALM BEACH, FL. 33415

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EMILLY ZENTENO

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## **Article VI**

The name and address of the incorporator is:

EMILLY ZENTENO  
16436 78TH RD N

LOXAHATCHEE, FL 33470

Electronic Signature of Incorporator: EMILLY ZENTENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
EMILLY A ZENTENO  
16436 78TH RD N  
LOXAHATCHEE, FL. 33470

Title: VP  
CASEY M LUCKETT  
1521 WINDORAH WAY  
ROYAL PALM BEACH, FL. 33411

## **Article VIII**

The effective date for this corporation shall be:

03/19/2019