

**Electronic Articles of Incorporation  
For**

P19000027085  
FILED  
March 29, 2019  
Sec. Of State  
tscott

SPRAYMATION DEVELOPMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SPRAYMATION DEVELOPMENT CORPORATION

**Article II**

The principal place of business address:

5320 NW 35TH AVE  
FORT LAUDERDALE, FL. US 33064

The mailing address of the corporation is:

5320 NW 35TH AVE  
FORT LAUDERDALE, FL. US 33064

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

GRANT M FITZWILLIAM  
2856 NE 26TH STREET  
FORT LAUDERDALE, FL. 33305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GRANT FITZWILLIAM

## **Article VI**

The name and address of the incorporator is:

GRANT FITZWILLIAM  
2856 NE 26TH STREET

FORT LAUDERDALE, FL 33305

Electronic Signature of Incorporator: GRANT FITZWILLIAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
GRANT M FITZWILLIAM  
2856 NE 26TH STREET  
FORT LAUDERDALE, FL. 33305 US

Title: VP  
MICHAEL P MORAN  
1116 SE 7TH STREET  
FORT LAUDERDALE, FL. 33301 US

Title: VP  
JIM MCMILLEN  
1953 SW PALM CITY ROAD / UNIT H  
STUART, FL. 34994 US

## **Article VIII**

The effective date for this corporation shall be:

03/25/2019