

Electronic Articles of Incorporation For

P19000026319
FILED
March 22, 2019
Sec. Of State
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RANDY'S TAKEOUT RESTAURANT AND CATERING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RANDY'S TAKEOUT RESTAURANT AND CATERING INC

Article II

The principal place of business address:

895 SW 81ST AVE
NORTH LAUDERDALE, . US 33068

The mailing address of the corporation is:

958 SW 81ST AVE
NORTH LAUDERDALE, . US 33068

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

PLATINUM BUSINESS SOLUTION LLC
995 SW 71ST AVE
NORTH LAUDERDALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WENDELL DEVALLON

Article VI

The name and address of the incorporator is:

JOSEPA HUTCHINSON
958 SW 81ST AVE

NORTH LAUDERDALE FL 33068

Electronic Signature of Incorporator: JOSEPA HUTCHINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPA A HUTCHINSON
1270 HAMPTON BLVD APT 733
NORTH LAUDERDALE, FL. 33068 US

Title: VP
JAMILIA HUTCHINSON
1270 HAMPTON BLVD APT 733
NORTH LAUDERDALE, US. 33068 FL

Title: VP
JOSEPH HUTCHINSON
1270 HAMPTON BLVD APT 733
NORTH LAUDERDALE, FL. 33068 US

Article VIII

The effective date for this corporation shall be:

03/22/2019