

**Electronic Articles of Incorporation
For**

THE CARTOONMAN CORPORATION

P19000025499
FILED
March 20 2019
Sec. of State
kepage

Duplicate filing
Type in original filing
See P16000101147

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CARTOONMAN CORPORATION

Article II

The principal place of business address:

1695-B 12TH STREET
SARASOTA, FL. 34236

The mailing address of the corporation is:

1695-B 12TH STREET
SARASOTA, FL. 34236

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

J. SCOTT HAMBLIN
1695-B 12TH STREET
SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: J. SCOTT HAMBLIN

Article VI

The name and address of the incorporator is:

J. SCOTT HAMBLIN
1695-B 12TH STREET

SARASOTA, FL 34236

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FILED
March 29, 2019
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Duplicate filing
Typo in original filing
See P16-0147

Electronic Signature of Incorporator: J. SCOTT HAMBLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
J. SCOTT HAMBLIN
1695-B 12TH STREET
SARASOTA, FL. 34236

Title: VP
SHANNON HAMBLIN
1695-B 12TH STREET
SARASOTA, FL. 34236

Title: MGR
MATTHEW STALO
1695-B 12TH STREET
SARASOTA, FL. 34236

Article VIII

The effective date for this corporation shall be:

03/19/2019