

# **Electronic Articles of Incorporation For**

P19000024017  
FILED  
March 14, 2019  
Sec. Of State  
cmwood

AMAZING DRAPES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AMAZING DRAPES, INC.

## **Article II**

The principal place of business address:

3021 MIDLAND PLACE  
MIRAMAR, FL. US 33025

The mailing address of the corporation is:

3021 MIDLAND PLACE  
MIRAMAR, FL. US 33025

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

500

## **Article V**

The name and Florida street address of the registered agent is:

ALLEN JACOBI ESQ  
11077 BISCAYNE BOULEVARD  
200  
MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLEN JACOBI

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## **Article VI**

The name and address of the incorporator is:

ALLEN JACOBI  
11077 BISCAYNE BOULEVARD  
200  
MIAMI, FLORIDA, 33161

Electronic Signature of Incorporator: ALLEN JACOBI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FABY TELFORT  
457 NE 177 STREET  
NORTH MIAMI BEACH, FL. 33162 US

Title: VP  
JEAN GUY LECONTE  
2695 FORT DANIELS DR  
DACULA, FL. 33019 US

Title: VP  
BRADY JONES  
3021 MIDLAND PLACE  
MIRAMAR, FL. 33025 US

## **Article VIII**

The effective date for this corporation shall be:

03/14/2019