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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

: E & F LATIN GROUP LLC

Account Number: I201600C0049 : {954}364-8565

Fax Number : (954)385-5175 S TALLENT

JUN 26 2019

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one emmit address please. \*\*

## COR AMND/RESTATE/CORRECT OR O/D RESIGN INBASA, CORP.

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## Articles of Amendment to Articles of Incorporation of

| INBASA, CORP.                                                                                                            |                                                         |                                                                                            |                                        |  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------|--|
| ( <u>Name</u>                                                                                                            | of Corporation as curre                                 | ntly filed with the Florida Dept. of State)                                                | <del></del>                            |  |
| P19000024009                                                                                                             |                                                         |                                                                                            |                                        |  |
|                                                                                                                          | (Document Number                                        | of Corporation (if known)                                                                  |                                        |  |
| Pursuant to the provisions of section 607 its Articles of Incorporation:                                                 | 7.1006, Florida Statutes, th                            | is Florida Profit Corporation adopts the follo                                             | owing amendment(s) to                  |  |
| A. If amending name, enter the new n                                                                                     | name of the cornoration:                                |                                                                                            |                                        |  |
|                                                                                                                          |                                                         |                                                                                            | The new                                |  |
| name must be distinguishable and con<br>"Corp.," "Inc.," or Co.," or the desig<br>word "chartered," "profussional associ | nation "Corp." "Inc." or                                | tion," "company," or "incorporated" or the "Co". A professional corporation name man P.A." | se abbreviation                        |  |
| B. Enter new principal office address                                                                                    | . Il applicable:                                        | 1820 N CORPORATE LAKES BLVD                                                                |                                        |  |
|                                                                                                                          | Principal office address MUST BE A STREET ADDRESS)      |                                                                                            | 元<br>5                                 |  |
|                                                                                                                          |                                                         | WESTON FL 33326                                                                            |                                        |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY RE A POST OFFICE ROX)                                  |                                                         | 1820 N CORPORATE LAKES BLVD                                                                | 75 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |  |
|                                                                                                                          |                                                         | SUITE 109                                                                                  |                                        |  |
|                                                                                                                          |                                                         | WESTON ויב 33326                                                                           | 11 NO 00                               |  |
| D. If amending the registered agent a new registered agent and/or the ne                                                 | nd/or registered office ad<br>w registered office addre | dress in Florida, enter the name of the                                                    |                                        |  |
| Name of New Registered Agent                                                                                             | E&FLATIN GROUP                                          | LLC                                                                                        |                                        |  |
|                                                                                                                          | 1820 N CORPORATE I                                      | AKES BLVD, SUITE 109                                                                       |                                        |  |
|                                                                                                                          | (Flarida .                                              | street uddress)                                                                            | -                                      |  |
| New Resistered Office Address:                                                                                           | WESTON                                                  | , Florida 3332                                                                             | 6                                      |  |
|                                                                                                                          |                                                         |                                                                                            | Zip Cude)                              |  |
|                                                                                                                          |                                                         |                                                                                            |                                        |  |
| New Registered Agent's Signature, if a<br>I hereby accept the appointment as regis                                       | THE ALLES                                               | et:<br>r with and accept the obligations of the postiti                                    | on.                                    |  |
|                                                                                                                          | Jus 4/0                                                 | Registered Agent of changing                                                               |                                        |  |
|                                                                                                                          | Signature of New                                        | Registered Agent if changing                                                               |                                        |  |
|                                                                                                                          |                                                         | <b>,</b>                                                                                   |                                        |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if nevessury)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR : Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. Thesa should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>  | John Doe                |                         |
|-------------------------------|------------|-------------------------|-------------------------|
| X Remove                      | Y          | Mike Jones              |                         |
| X Add                         | <u>\$V</u> | Sally Smith             |                         |
| Type of Action<br>(Check One) | Title      | Name                    | Addross                 |
| 1)Change                      | D          | MIGUEL A BARREIRO BELLO | 1001 BRICKELL BAY DRIVE |
| Add                           |            |                         | SUTTE 2700              |
| X Remove                      |            |                         | MIAMI, FL 33131         |
| 2) Change                     | SEC        | LUZ ESPITIA             | 1820 N CORPORATE LAKES  |
| X Add                         |            |                         | BUVD, SUITE 109         |
| Remove                        |            |                         | WESTON FL 33326         |
| 3) Change                     |            |                         |                         |
| Add                           |            |                         |                         |
| Remove                        |            |                         |                         |
| 4) Clunge                     |            |                         |                         |
| Add                           |            |                         |                         |
| Remove                        |            |                         |                         |
| 5) Change                     |            |                         |                         |
| Add                           |            |                         |                         |
| Remove                        |            |                         | <del></del>             |
| 6) Change                     |            |                         |                         |
| bbA                           |            |                         |                         |
| Remove                        |            |                         |                         |

| (Att        | cuding or adding additional Articles, enter change(s) here: h additional sheets, if necessary). (Be specific)      |
|-------------|--------------------------------------------------------------------------------------------------------------------|
| /A          |                                                                                                                    |
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|             |                                                                                                                    |
| <u>Įſ a</u> | amendment provides for an exchange, reclassification, or exacellation of issued shares,                            |
| pr          | isions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |
|             | y see approved, marcale 7075)                                                                                      |
| A           |                                                                                                                    |
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|             |                                                                                                                    |

| The date of each amendment(s                                      | adoption:                                                                                                                                                                                       | , if other than the                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| date this document was signed.                                    |                                                                                                                                                                                                 |                                       |
| Effective date if applicable:                                     | 6/25/2019                                                                                                                                                                                       |                                       |
|                                                                   | (no more than 90 days after umendment file date)                                                                                                                                                | · · · · · · · · · · · · · · · · · · · |
| Num: If the date inserted in the document's affective date on the | is block does not meet the applicable statutory filing requirements, this Department of State's records.                                                                                        | date will not be listed as the        |
| Adoption of Amendment(s)                                          | (CHECK ONE)                                                                                                                                                                                     |                                       |
| The amendment(s) was/were<br>by the starcholdure was/were         | adopted by the shareholders. The number of votes cast for the amendment sufficient for approval.                                                                                                | nt(s)                                 |
| The amendment(s) wastwere must be separately provided             | approved by the shareholders through voting groups. The following state for each voting group entitled to vote separately on the amendment(s):                                                  | m <b>en</b> (                         |
| "The number of votes c                                            | ast for the amendment(s) was/were sufficient for approval                                                                                                                                       |                                       |
| by                                                                | (withy group)                                                                                                                                                                                   |                                       |
| •                                                                 | (witing group)                                                                                                                                                                                  |                                       |
| sction was not required.                                          | adopted by the board of threeters without shareholder action and shareholder action and shareholder action and shareholder                                                                      | ider                                  |
| Dated 06/25/20                                                    | 119                                                                                                                                                                                             |                                       |
| Տ՝ նյուկաթ                                                        |                                                                                                                                                                                                 |                                       |
| Sele                                                              | a director, president or other officer — if directors or officers have not been took by an incorporator — if in the hands of a receiver, trustee, or other cointed fiduciary by that faluciary) |                                       |
|                                                                   | MIGUEL BARREIRO                                                                                                                                                                                 |                                       |
|                                                                   | (Typed or printed name of person signing)                                                                                                                                                       | <del></del>                           |
|                                                                   | PRESIDENT                                                                                                                                                                                       |                                       |
|                                                                   | (Title of person signing)                                                                                                                                                                       | <del></del>                           |