

# **Electronic Articles of Incorporation For**

P19000023145  
FILED  
March 12, 2019  
Sec. Of State  
cmwood

SHAPRI ENTERPRISE UNLIMITED INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SHAPRI ENTERPRISE UNLIMITED INC

## **Article II**

The principal place of business address:

3956 W TOWN CENTER BLVD  
STE 256  
ORLANDO, FL. 32837

The mailing address of the corporation is:

3956 W TOWN CENTER BLVD  
STE 256  
ORLANDO, FL. 32837

## **Article III**

The purpose for which this corporation is organized is:

SHAPRI ENTERPRISE UNLIMITED FOCUSES ON DEVELOPING RESOURCES  
TO ENHANCE AND EMPOWER CHANGE FOR ULTIMATE GROWTH.

## **Article IV**

The number of shares the corporation is authorized to issue is:

40

## **Article V**

The name and Florida street address of the registered agent is:

SHARLENE R PRINCE  
3956 W TOWN CENTER BLVD  
STE 256  
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARLENE R PRINCE

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## **Article VI**

The name and address of the incorporator is:

SHARLENE R PRINCE  
3956 W TOWN CENTER BLVD  
STE 256  
ORLANDO FL 32837

Electronic Signature of Incorporator: SHARLENE R PRINCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
SHARLENE R PRINCE  
3956 W TOWN CENTER BLVD STE 256  
ORLANDO, FL. 32837

## **Article VIII**

The effective date for this corporation shall be:

03/15/2019