P19000022882

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| (Ad | ldress) | |
| (Ad | idress) | |
| (Cit | ty/State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | usiness Entity Nam | ne) |
| (Do | ocument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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JUN 1 1 2019

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: JJ OIL COMPAN | Y. INC | |
|--------------------------|---------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| | BER: P19000022882 | | · |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corres | spondence concerning this ma | tter to the following: | |
| | MOHAMMED FARID UDD | NIO | |
| | | Name of Contact Person | 1 |
| | JJ OIL COMPANY, INC | | |
| | | Firm/ Company | |
| | 1110 NW 48TH ST | | |
| | | Address | |
| | FT LAUDERDALE FL 33 | 309 | |
| | | City/ State and Zip Cod | e |
| FARI | DFL1969@GMAIL.COM | | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information | n concerning this matter, pleas | se call: | |
| MOHAMMED FARID UDDIN | | 954 at (| 793-0600 |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number |
| Enclosed is a check fo | r the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fce | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address | | Street | Address |
| | endment Section | | lment Section |
| | sion of Corporations | | on of Corporations |
| | Box 6327 ahassee, FL 32314 | | Building |
| rana | anassee, rt. 52514 | 2001 b | xecutive Center Circle |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

| | Articles of A | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| | to Articles of In | | 7 |
| | of | - | 10. |
| JJ OIL COMPANY, INC | | | ept. of State) |
| (Name | of Corporation as current | ly filed with the Florida De | ept. of State) |
| P19000022882 | | - | |
| | (Document Number of | of Corporation (if known) | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | 7.1006, Florida Statutes, this | Florida Profit Corporation | adopts the following amend |
| A. If amending name, enter the new n | name of the corporation: | | |
| | | | |
| name must be distinguishable and co "Corp.," "Inc.," or Co.," or the desig word "chartered," "professional associ | nation "Corp," "Inc," or | "Co". A professional corpo | |
| R - Enter new principal office address | if applicable: | 9730 ALT A1A | |
| B. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS) | | PALM BEACH GARDE | ENS FL 33410 |
| | | | |
| C. Enter new mailing address, if app (Mailing address MAY BE A POST | | | |
| | | | |
| | | land to the state of the state | 6.0 |
| D. If a monding the registered court of | | ress in Flarida enter the n | ame of the |
| D. If amending the registered agent a new registered agent and/or the new registered agent and new registered agent agen | | | |
| new registered agent and/or the no | ew registered office address | <u>s:</u> | |
| | ew registered office address | <u>s:</u> | |
| new registered agent and/or the no | MOHAMMED FARID U | s: Iddin | |
| Name of New Registered Agent | MOHAMMED FARID U 1110 NW 48TH ST (Florida st | s: | |
| new registered agent and/or the no | MOHAMMED FARID U 1110 NW 48TH ST (Florida st | s: Iddin | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doc | |
|----------------------------|--------------|----------------------|------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| l) Change | VP | MD ENAMUL HAQUE | 2800 WATERS EDGE CIR |
| X Add | | | GREENACRES FL 33413 |
| Remove | | | |
| 2) X Change | P | MOHAMMED FARID UDDIN | 1110 NW 48TH ST |
| Add | | | FT LAUDERDALE FL 33309 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| (Attach additional she | ets, if necessary). | icles, enter chang (Be specific) | c(s) nere. | | |
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| If an amendment pr | ovides for an exc | hange, reclassifica | ition, or cancellati | ion of issued share | <u>s,</u> |
| provisions for impl | ementing the ame le, indicate N/A) | endment if not cor | ntained in the ame | endment itself: | |
| (у ног аррисан | e, maicale 17/2) | | | | |
| | | | | | |
| % OF THE SHARES | ARE NOW TRAI | NSFERRED TO M | ID ENAMUL HAC | QUE | |
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| |) adoption: | , if other than the |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in the document's effective date on the | is block does not meet the applicable statutory filing requirements, this department of State's records. | ate will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were by the shareholders was/were | adopted by the shareholders. The number of votes cast for the amendments e sufficient for approval. | (s) |
| | approved by the shareholders through voting groups. The following statem for each voting group entitled to vote separately on the amendment(s): | eent |
| "The number of votes of | east for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| ☐ The amendment(s) was/were action was not required. | adopted by the board of directors without shareholder action and sharehold | ler |
| The amendment(s) was/were action was not required. | adopted by the incorporators without shareholder action and shareholder | |
| 05/06 Dated | /2019 | |
| Signature | Jeens | |
| eli y | a director, president or other officer – if directors or officers have not been seted, by an incorporator – if in the hands of a receiver, trustee, or other consolnted liduciary by that fiduciary) | |
| | MOHAMMED FARID UDDIN | |
| | (Typed or printed name of person signing) | |
| | PRESIDENT | |
| | (Title of person signing) | |