

**Electronic Articles of Incorporation
For**

P19000022743
FILED
March 11, 2019
Sec. Of State
mtmoon

SHRIMPMAN BAR & GRILL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHRIMPMAN BAR & GRILL INC

Article II

The principal place of business address:

2534 33RD ST
ORLANDO, FL. US 32805

The mailing address of the corporation is:

2534 33RD ST
ORLANDO, FL. US 32805

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

DONALD STRICKLAND
2534 33RD ST.
ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD STRICKLAND

Article VI

The name and address of the incorporator is:

DONALD STRICKLAND
2534 33RD ST.

ORLANDO, FL 32805

Electronic Signature of Incorporator: DONALD STRICKLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD STRICKLAND
2534 33RD ST.
ORLANDO, FL. 32805 US

Title: VP
ODELLA E MCFARLENE
2534 33RD ST.
ORLANDO, FL. 32805 US

Article VIII

The effective date for this corporation shall be:

03/12/2019