

Electronic Articles of Incorporation For

P19000022597
FILED
March 18, 2019
Sec. Of State
mtmoon

RONNIE CHRISPEN CONCRETE & SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RONNIE CHRISPEN CONCRETE & SERVICES INC

Article II

The principal place of business address:

6890 HIGHWAY 87 N
MILTON, FL. 32570

The mailing address of the corporation is:

6890 HIGHWAY 87 N
MILTON, FL. 32570

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

RONNIE CHRISPEN
6890 HIGHWAY 87 N
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONNIE CHRISPEN

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Article VI

The name and address of the incorporator is:

RONNIE CHRISPEN
6890 HIGHWAY 87 N

MILTON, FL 32570

Electronic Signature of Incorporator: RONNIE CHRISPEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RONNIE CHRISPEN
6890 HIGHWAY 87 N
MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

03/11/2019