# **Electronic Articles of Incorporation For**

P19000022487 FILED March 11, 2019 Sec. Of State dlokeefe

CHOCOMEL SPRINGS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: CHOCOMEL SPRINGS INC

## **Article II**

The principal place of business address:

63 NE 148TH STREET MIAMI, FL. US 33161

The mailing address of the corporation is:

63 NE 148TH STREET MIAMI, FL. US 33161

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

## **Article V**

The name and Florida street address of the registered agent is:

JEAN J CHARLES 340 NE 152 STREET MIAMI, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEAN J CHARLES

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### **Article VI**

The name and address of the incorporator is:

JEAN J CHARLES 340 NE 152 STREET

MIAMI, FL 33162

Electronic Signature of Incorporator: JEAN J CHARLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MAURICE RAMONTAL 63 NE 148TH STREET MIAMI, FL. 33161 US

Title: VP AREMAN MALCOLM 340 NE 152 STREET MIAMI, FL. 33162 US

Title: TREA SHONDEEN RAMONTAL-MALCOLM 63 NE 152 STREET MIAMI, FL. 33161 US

Title: MANG MOSIAH G RAMONTAL 6E NE 152 STREET MIAMI. FL. 33161 US

#### **Article VIII**

The effective date for this corporation shall be:

03/05/2019