

**Electronic Articles of Incorporation
For**

P19000022263
FILED
March 11, 2019
Sec. Of State
dlokeefe

TRIPLE S HANDYMAN CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRIPLE S HANDYMAN CORP

Article II

The principal place of business address:

1880 MCCLELLAN RD
FROSTPROOF, FL. US 33843

The mailing address of the corporation is:

1880 MCCLELLAN RD
FROSTPROOF, FL. US 33843

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

KRISHNADAT K MOHAN
1880 MCCLELLAN RD
FROSTPROOF, FL. 33843

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KRISHNADAT MOHAN

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Article VI

The name and address of the incorporator is:

KRISHNADAT MOHAN
1888 MCCLELLAN RD

FROSTPROOF, FL 33843

Electronic Signature of Incorporator: KRISHNADAT MOHAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
SATISH MOHAN
1880 MCCLELLAN RD
FROSTPROOF, FL. 33843