To: 18506176381 From: 14694451465 Date: 03/12/19 Time: 10:16 AM Page: 01/03

3/12/2019

Division of Corporations

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : LEGALING CORPORATE SERVICES INC.

Account Number : I20180000011 Phone : (844)386-0178 : (214)317-4754 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email	Address:		
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## FLORIDA PROFIT/NON PROFIT CORPORATION HAIR BY MARCIA, INC.

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## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTICLE II PRING	<u>CIPAL OFFICE</u> Principal <u>street</u> address	Mailing address, if different is:	
30 CYPRESS EDGE		iviaining add	ress, it different is:
AKE WORTH, FL 33	467		
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Name and Title  Name and Title  Address  Address	ES 100 Stock is:  AL OFFICERS AND/OR DIRECTORS  MARCIA DI PIERNO, PRESTREAS  3530 CYPRESS EDGE DRIVE  LAKE WORTH FL 33467  JASON DI PIERNO, SECRETARY  3530 CYPRESS EDGE DRIVE  LAKE WORTH, FL 33467	Name and Title:  Address:  Name and Title:  Address:	12 AM 9: 11  RY OF STATE  SSEE. FLORIDA

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Name and Title:		Name and Title:	
Addres		Address:	
		<del></del>	
	REGISTERED AGENT  lorida street address (P.O. Box NOT acceptable)	of the registered agent is:	
Name:	MARCIA DI PIERNO		
Address:	3530 CYPRESS EDGE DRIVE		
	LAKE WORTH FL 33467		
	INCORPORATOR		
•	ddress of the Incorporator is:  MARCIA DI PIERNO		
Name: Address:	3530 CYPRESS EDGE DRIVE	<del></del>	
Address.	LAKE WORTH FL 33467	<del></del>	
ARTICLE VIII Effective date, il	EFFECTIVE DATE: f other than the date of filing:	. (OPTIONAL)	
	date is listed, the date must be specific and can		or 90 days after the
	e inserted in this block does not meet the applicab		is date will not be listed as
the document's o	effective date on the Department of State's record	s.	
	med as registered agent to accept service of proc am familiar with and accept the appointment as		
* Mane	14 Marie		3611/14
1 1 1	Required Signature/Registered Agent	<del></del>	Date
	cument and affirm that the facts stated herein a Department of Stale constitutes a third degree fel		
* Ma	wie William		3/11/19
Roqu	ired Signature/Incorporator		Date