Florida Department of State Officion Corporation Rectronic Filling Cover Sheet

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FLORIDA PROFIT/NON PROFIT CORPORATION LA CUMBRE TOWING INC

| Certificate of Status | 0 |
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BECRETARY OF STATE TALLAHASSEE, FLORIDA

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J 0 8 2019

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| RTICLE 1 Note that name of the co | AME LA CUMBRE TOWING proporation shall be: | INC | |
|-----------------------------------|---|--|---|
| | RINCIPAL OFFICE Principal street address | | address, if different is: |
| 23 NW 35TH S | Τ | 2023 NW 35TH S | |
| IAMI, FL 33142 | 2 | MIAMI, PL 3314 | 2 |
| CTICLE III PE | IRPOSE alch the corporation is organized is: | G SERVICE | |
| | | | |
| | | | 20 TA <u>C</u> 53 |
| | | | |
| number of share. | s of stock is: | | 9 HAR -7 CRETARY C LAHAS SEE |
| number of share | S of stock is: TIAL OFFICERS AND/OR DIRECTORS LAZARO R. GARCIGA | | 9 MAR -7 AM 9 CRETARY OF ST LAHASSEE, Fto |
| number of share | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST | Name and Title: | 9 MAR -7 AM 9 CRETARY OF ST LAHASSEE, Fto |
| Name and T | S of stock is: TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA | Name and Title: | 9HAR -7 AM 9:3 CRETARY OF STAT LAHASSEE, FLORID |
| Name and | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST | Name and Title: | 9 MAR - 7 AM 9: 3 CRETARY OF STAT LAHAS SEE, FLORID |
| Name and T | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST MIAMI, FL 33142 PRESIDENT | Name and Title: Address: | 9MAR -7 AM 9: 33 CRETARY OF STATE LAHASSEE, FLORIDA |
| Name and T | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST MIAMI, FL 33142 | Name and Title: Address: Name and Title: | 9HAR -7 AM 9: 33 CRETARY OF STATE LAHASSEE, FLORIDA |
| Name and Ti | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST MIAMI, FL 33142 PRESIDENT | Name and Title: Address: Name and Title: | 9HAR -7 AM 9: 33 CRETARY OF STATE LAHASSEE, FLORIDA |
| Name and Ti | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST MIAMI, FL 33142 PRESIDENT | Name and Title: Address: Name and Title: Address: | 9HAR -7 AM 9: 33 CRETARY OF STATE LAHASSEE, FLORIDA |
| Name and Ti Address | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST MIAMI, FL 33142 PRESIDENT | Name and Title: Address: Name and Title: Address: | 9HAR -7 AM 9: 33 CRETARY OF STATE LAHASSEE, FLORIDA |
| Name and Ti Address | TIAL OFFICERS AND/OR DIRECTORS Title: LAZARO R. GARCIGA 2023 NW 35TH ST MIAMI, FL 33142 PRESIDENT | Name and Title: Address: Name and Title: Address: | 9HAR -7 AM 9: 33 CRETARY OF STATE LAHASSEE, FLORIDA |

| Name and Title: | | Name and Title: | |
|---|--|---|--|
| Addres | | | |
| | | | |
| | | | |
| ARTICI F VI | <u>REGISTERED AGENT</u> | , | |
| The name and F | lorida street address (P.O. Box NOT acceptable) | of the maintened again. | |
| Name: | LAZARO R. GARCIGA | of the registered agent is: | |
| Address: | 2023 NW 35TH S T | _ | |
| | MIAMI, FL 33142 | | |
| ARTICLE VII | INCORPORATOR | _ | |
| | ddress of the Incorporator is: | | |
| Name: | LAZARO R. GARCIGA | | |
| Address; | 2023 NW 35TH ST | - | |
| | MIAMI, FL 33142 | | |
| ARTICLE VIII Effective date, if a | EFFECTIVE DATE: other than the date of filing: MARCH 06, 2019 | ot be more than five days prior or 90 days after the | |
| filing.) | anno | of De more than five days prior or 90 days after the | |
| Note: If the date the document's c | rinserted in this block does not meet the applicable ffective date on the Department of State's records. | e statutory filing requirements, this date will not be listed as | |
| Having been non this certificate, it | ned as registered agent to accept service of process to familiar with and accept the appointment as re | ss for the above stated corporation at the place designated li egistered agent and agree to act in this capacity | |
| * (k | <u>+7</u> | MARCH 06, 2019 | |
| | Required Signature/Registered Agent | Date | |
| I submit this document to the L | umant and affirm that the facts stated herein are epartment of State constitutes a third degree felor | | |
| | | MARCH 06, 2019 | |
| regus | ed/Signature/Incorporator | Date | |