Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : WILSON TAX & ACCOUNTING INC.

Account Number : I20150000107 : (941)625-1925 Fax Number : (941)625-1526

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: CREST@Taxsaversfl.net

FLORIDA PROFIT/NON PROFIT CORPORATION

Lakewood Carpentry Services Inc

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	S70.00

Electronic Filing Menu Corporate Filing Menu

Help

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PRI	NCIPAL OFFICE Principal <u>street</u> address	Mailing	Mailing address, if different is:	
13443 SW Pembroke Cir N		13443 SW Pemb	13443 SW Pembroke Cir N	
Lake Suzy, FL 34269		Lake Suzv. FL 3	Lake Suzy, FL 34269	
				
TICLE III PUR e purpose for whic	POSE h the corporation is organized is:	nd all lawful business.		
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			<u> </u>	
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TICLE IV SHA	RES 100			
	RES 100			
e number of shares	RES 100			
e number of shares	RES 100 of stock is: TAL OFFICERS AND/OR DIRECTOR	<u></u>		
e number of shares	SRES 100 of stock is: STAL OFFICERS AND/OR DIRECTOR itle: President	<u></u> Name and Title:		
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Name a	and Title:	Name and Title:	
Addres	ss	Address:	
			
	REGISTERED AGENT		
The name and	Florida street address (P.O. Box NOT acceptai	ole) of the registered agent is:	
Name:	Ruel Grover		
Address:	13443 SW Pembroke Cir N	 _	
	Lake Suzy, FL 34269		
<u>ARTICLE VII</u>	INCORPORATOR		19 MAR JALLAH
The name and	address of the Incorporator is:		R-6 R-6
Name:	Ruel Grover		<u> </u>
Address:	13443 SW Pembroke Cir N		AM II : OI
	Lake Suzy, Ft. 34269		: 01, XIIDA
ARTICLE VIII Effective date.		. (OPTIONAL)	
(If an effective filing.)	date is listed, the date must be specific and o	cannot be more than five days pri	or or 90 days after the
	te inserted in this block does not meet the applied effective date on the Department of State's recommendate.		this date will not be listed as
	amed as registered agent to accept service of political formation with und accept the appointment		
1/			3/6/2019
	Required Signature/Registered Ages	11	Date
	ocument and affirm that the focts stated hereing e Department of State constitutes a third degree		
	11/1 -X		3/6/2019
Req	uired Signature/Incorporator	<u> </u>	Date

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