Electronic Articles of Incorporation For

P19000017542 FILED February 22, 2019 Sec. Of State lyarbrough

107.9 THE PLUG INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

107.9 THE PLUG INC

Article II

The principal place of business address:

3242 ERNEST ST. JACKSONVILLE, FL. 32205

The mailing address of the corporation is:

3242 ERNEST ST. JACKSONVILLE, FL. 32205

Article III

The purpose for which this corporation is organized is:

RADIOSHOW THAT EXPOSES JACKSONVILLE'S SMALL BUSINESSES INTO THE CITY AND THE CITY BACK INTO IT'S SMALL BUSINESSES.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

JASON A TOLBERT 3242 ERNEST ST. JACKSONVILLE, FL. 32205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON TOLBERT

Article VI

The name and address of the incorporator is:

KABREEL MCEACHIN 3000 CORONET LANE APT 131

JACKSONVILLE, FL 32207

Electronic Signature of Incorporator: KABREEL MCEACHIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP TAKISHA TILLIE 15919 TISONS BLUFF ROAD JACKSONVILLE, FL. 32218

Title: P KABREEL MCEACHIN 3000 CORONET LANE APT. 131 JACKSONVILLE, FL. 32207

Title: S JASON TOLBERT 3242 ERNEST ST. JACKSONVILLE, FL. 32205

Article VIII

The effective date for this corporation shall be:

02/21/2019

P19000017542 FILED February 22, 2019 Sec. Of State lyarbrough