

**Electronic Articles of Incorporation  
For**

P19000017031  
FILED  
February 20, 2019  
Sec. Of State  
cmwood

CLEAN START PRESSURE WASHING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CLEAN START PRESSURE WASHING INC.

**Article II**

The principal place of business address:

2809 MANOR HILL DR  
BRANDON, FL. 33511

The mailing address of the corporation is:

2809 MANOR HILL DR  
BRANDON, FL. 33511

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MICHAEL R SYNYCHAK  
2809 MANOR HILL DR  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL R SYNYCHAK

## **Article VI**

The name and address of the incorporator is:

MICHAEL R SYNYCHAK  
2809 MANOR HILL DR

BRANDON, FL 33511

Electronic Signature of Incorporator: MICHAEL R SYNYCHAK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL R SYNYCHAK  
2809 MANOR HILL DR  
BRANDON, FL. 33511

Title: VP  
JOHN P SYNYCHAK  
4104 W PEARL AVE  
TAMPA, FL. 33611

Title: VP  
JOHN A WORKMAN  
2209 MORGANSIDE WAY  
VALRICO, FL. 33596

## **Article VIII**

The effective date for this corporation shall be:

02/20/2019