# **Electronic Articles of Incorporation For**

P19000016894 FILED February 20, 2019 Sec. Of State kepage

XTRAMED INTERNATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

XTRAMED INTERNATIONAL INC

# **Article II**

The principal place of business address:

3363 SUNNY ISLES BLVD 801 NORTH MIAMI BEACH, FL. 33160

The mailing address of the corporation is:

3363 SUNNY ISLES BLVD 801 NORTH MIAMI BEACH, FL. 33160

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

HAMDAN & ASSOCIATES INC 250 174TH ST 1702 SUNNY ISLES BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MAHMOUD HAMDAN

# **Article VI**

The name and address of the incorporator is:

BASIL ALMAHAYNI 3363 SUNNY ISLES BLVD 801 NORTH MIAMI BEACH, FL 33160

Electronic Signature of Incorporator: BASIL ALMAHAYNI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ALMAHAYNI BASIL 3363 SUNNY ISLES BLVD NORTH MIAMI BEACH, FL. 33160

Title: O XTRAMED INTERNATIONAL LLC SHARJAH MEDIA CITY SHARJAH, UAE, UE. 000000 UE

# **Article VIII**

The effective date for this corporation shall be:

02/15/2019

P19000016894 FILED February 20, 2019 Sec. Of State kepage