# **Electronic Articles of Incorporation For**

P19000015915 FILED February 18, 2019 Sec. Of State

S. SEKULSKI J. L. MUNIZ INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

S. SEKULSKI J. L. MUNIZ INC.

## **Article II**

The principal place of business address:

8466 COCONUT BLVD. WEST PALM BEACH, FL. 33412

The mailing address of the corporation is:

8466 COCONUT BLVD. WEST PALM BEACH, FL. 33412

## **Article III**

The purpose for which this corporation is organized is: BUYING, SELLING AND OWNING REAL ESTATE

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTY MUNIZ 8466 COCONUT BLVD. WEST PALM BEACH, FL. 33412

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTY MUNIZ

## **Article VI**

The name and address of the incorporator is:

SOPHIE SEKULSKI-MUNIZ 8466 COCONUT BLVD.

WEST PALM BEACH

Electronic Signature of Incorporator: SOPHIE SEKULSKI-MUNIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SOPHIE SEKULSKI 8466 COCONUT BLVD. WEST PALM BEACH, FL. 33412

Title: VP CHRISTY L MUNIZ 8466 COCONUT BLVD. WEST PALM BEACH, FL. 33412

Title: VP JOSE L MUNIZ 8466 COCONUT BLVD. WEST PALM BEACH, FL. 33412

### **Article VIII**

The effective date for this corporation shall be:

02/17/2019

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