# **Electronic Articles of Incorporation For**

P19000015728 FILED February 18, 2019 Sec. Of State

ETNA NICHOLLS P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

ETNA NICHOLLS P.A.

## **Article II**

The principal place of business address:

1730 SW 84TH TERRACE MIRAMAR, FL. UN 33025

The mailing address of the corporation is:

1730 SW 84TH TERRACE MIRAMAR, FL. UN 33025

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN EVERY PHASE OF THE BUSINESS OF THE RENDERING TO THE PUBLIC THE PROFESSIONAL SERVICES THAT A REAL ESTATE SALES ASSOCIATE DULY LICENSED, UNDER THE LAWS OF THE STATE OF FLORIDA, IS AUTORIZED TO RENDER.

# **Article IV**

The number of shares the corporation is authorized to issue is:

100 AT \$1.00 EACH

## **Article V**

The name and Florida street address of the registered agent is:

ETNA NICHOLLS 1730 SW 84TH TERRACE MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ETNA NICHOLLS

### **Article VI**

The name and address of the incorporator is:

ETNA NICHOLLS1730 SW 84TH TERRACE

MIRAMAR FL 33025

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Electronic Signature of Incorporator: ETNA NICHOLLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ETNA NICHOLLS 1730 SW 84TH TERRACE MIRAMAR, FL. 33025 UN

### **Article VIII**

The effective date for this corporation shall be:

02/15/2019