# **Electronic Articles of Incorporation For**

P19000015130 FILED February 14, 2019 Sec. Of State

PARTS DEPARTMENT INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

PARTS DEPARTMENT INCORPORATED

## **Article II**

The principal place of business address:

9137 OAKHURST ROAD SEMINOLE, FL. US 33776

The mailing address of the corporation is:

9137 OAKHURST ROAD SEMINOLE, FL. US 33776

# **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. RETAIL HARDWARE.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

# **Article V**

The name and Florida street address of the registered agent is:

JENNIFER J KLINOWSKI 8909 SHALLOW CREEK LANE RIVERVIEW, FL. 33569

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER KLINOWSKI

# Article VI

The name and address of the incorporator is:

JENNIFER KLINOWSKI 8909 SHALLOW CREEK LANE

year thereafter to maintain "active" status.

RIVERVIEW, FL 33569

Electronic Signature of Incorporator: JENNIFER KLINOWSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T JENNIFER J KLINOWSKI 8909 SHALLOW CREEK LANE RIVERVIEW, FL. 33569 FL

Title: P JOHN J KLINOWSKI 4127 48TH AVE SOUTH ST PETERSBURG, FL. 33776

Title: VP BARBARA J KLINOWSKI 4501 34TH ST SOUTH ST PETERSBURG, FL. 33776

## Article VIII

The effective date for this corporation shall be:

02/13/2019

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