

**Electronic Articles of Incorporation  
For**

P19000014618  
FILED  
February 12, 2019  
Sec. Of State  
mtmoon

MICROCHIP IDENTIFICATION EQUIPMENT AND INSTALLATION  
INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MICROCHIP IDENTIFICATION EQUIPMENT AND INSTALLATION  
INC

**Article II**

The principal place of business address:

1101 SAWGRASS COURT UNIT 104  
PANAMA CITY BEACH, FL. US 32413

The mailing address of the corporation is:

1101 SAWGRASS COURT UNIT 104  
PANAMA CITY BEACH, FL. US 32413

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

RICHARD W HECK  
1101 SAWGRASS COURT UNIT 104  
PANAMA CITY BEACH, FL. 32413

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD W. HECK

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## **Article VI**

The name and address of the incorporator is:

RICHARD W. HECK  
1101 SAWGRASS COURT UNIT 104

PANAMA CITY BEACH FL 32413

Electronic Signature of Incorporator: RICHARD W HECK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RICHARD W HECK  
1101 SAWGRASS COURT UNIT 104  
PANAMA CITY BEACH, FL. 32413 US

## **Article VIII**

The effective date for this corporation shall be:

02/12/2019