

P19000014406

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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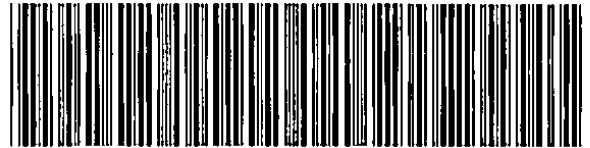
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FEB 20 2019

K. Brumbley

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Urban Farmhouse, Incorporated
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Sherri Granger
Name (Printed or typed)

107 Fish Creek Trl.
Address

Palatka, FL 32177
City, State & Zip

386-972-1240
Daytime Telephone number

Granger362@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Urban Farmhouse, Incorporated

ARTICLE II PRINCIPAL OFFICE

Principal street address

701 St. Johns Ave

Palatka FL 32177

Mailing address, if different is:

107 Fish Creek Trl

Palatka, FL 32177

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Gift Shop

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Sherri Granger, P

Address 107 Fish Creek Trl

Palatka, FL 32177

Name and Title: _____

Address: _____

Name and Title: Edward Granger, VP

Address 107 Fish Creek Trl

Palatka, FL 32177

Name and Title: _____

Address: _____

Name and Title: _____

Address _____

Name and Title: _____

Address: _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____
Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Sherri Granger
Address: 107 Fish Creek trl
Palatka, FL 32177

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Sherri Granger
Address: 107 Fish Creek trl
Palatka, FL 32177

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: Feb 11, 2019 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature/Registered Agent

Feb 11, 2019
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature/Incorporator

Feb 11, 2019
Date