Electronic Articles of Incorporation For

P19000013079 FILED February 07, 2019 Sec. Of State tburch

CONCORDE CLEANING & MAINTENANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CONCORDE CLEANING & MAINTENANCE INC

Article II

The principal place of business address:

1500 N CONGRESS AVE UNIT B49 WEST PALM BEACH, FL. 33401

The mailing address of the corporation is:

1500 N CONGRESS AVE UNIT B49 WEST PALM BEACH, FL. 33401

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. CLEANING SERVICE.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

ROMANDO JOHNSON 1500 N CONGRESS AVE APT B49 WEST PALM BEACH, FL. 33401-171

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROMANDO JOHNSON

Article VI

The name and address of the incorporator is:

ROMANDO JOHNSON 1500 N CONGRESS AVE B49 UNIT# B49 WEST PALM BEACH

Electronic Signature of Incorporator: ROMANDO JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROMANDO JOHNSON 1500 N CONGRESS AVE APT B49 WEST PALM BEACH, FL. 33401

Title: DIR SHEENA WILLIAMS 1500 N CONGRESS AVE APT B49 WEST PALM BEACH, FL. 33401

Title: DIR SHANIQUE CARTER 20210 NE 2 AVENUE MIAMI, FL. 33179 UN

Article VIII

The effective date for this corporation shall be:

02/02/2019

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