# **Electronic Articles of Incorporation For**

P19000013027 FILED February 07, 2019 Sec. Of State tburch

TURFTASTIC LAWN & PEST CONTROL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TURFTASTIC LAWN & PEST CONTROL INC

# **Article II**

The principal place of business address:

3675 LIGHTVIEW LANE JACKSONVILLE, FL. US 32225

The mailing address of the corporation is:

3675 LIGHTVIEW LANE JACKSONVILLE, FL. US 32225

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

QUANNEISE N JENKINS-FINDLAY 3675 LIGHTVIEW LANE JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: QUANNEISE N. JENKINS-FINDLAY

# **Article VI**

The name and address of the incorporator is:

QUANNEISE N. JENKINS-FINDLAY 3675 LIGHTVIEW LANE

**JACKSONVILLE FLORIDA 32225** 

Electronic Signature of Incorporator: QUANNEISE N. JENKINS-FINDLAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P QUANNEISE N JENKINS-FINDLAY 3675 LIGHTVIEW LANE JACKSONVILLE, FL. 32225 US

Title: VP KIRK A FINDLAY 3675 LIGHTVIEW LANE JACKSONVILLE, FL. 32225 US

# **Article VIII**

The effective date for this corporation shall be:

02/06/2019

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